



## North Bay Black Chamber of Commerce

P.O. Box 15075, Santa Rosa, CA 95402

[www.nbbcc.org](http://www.nbbcc.org) 888-846-51155

Email: [info@nbbcc.org](mailto:info@nbbcc.org)

### Application for Membership

**The North Bay Black Chamber of Commerce invites you to apply for membership. After completion, your application will be reviewed and you will be notified of our decision. Final approval by Board of Directors.**

Firm Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Directory Category: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell/Voice: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

Preferred way of contact (other than mail)—Circle One:      Fax      E-Mail

Referred By: \_\_\_\_\_

Membership Investment—Circle One:

Students Free      Individuals - \$75      Nonprofit - \$120      Businesses 1-49 Employees - \$120

Businesses 50+ employees - \$250      City/County/State/Federal Agency - \$750

Corporate Sponsors: Bronze \$550-1000      Silver \$1001-2500      Gold \$2501-5000      Platinum \$5001+

Payment (made to NBBCC):            Check #: \_\_\_\_\_            Money Order #: \_\_\_\_\_

Signature: \_\_\_\_\_            Date: \_\_\_\_\_

**Chamber dues will be prorated each quarter: Jan-March, April-June, July-Sept, Oct-Dec. Dues for the upcoming year will be due during the 4<sup>th</sup> quarter, plus the remaining for current year.**

Please circle the Chamber committee(s) you would like to participate in:

Business Workshops      Fundraising      Event Planning      Membership      Communications/PR

Please provide **3** professional references: (1-client reference)

Name \_\_\_\_\_ Title \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Yes, please contact my professional references.

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Signature

Date

We appreciate your interest in our organization. Please circle which of the following Chamber committees in which you would like to participate.

Business Workshops      Fundraising      Event Planning      Memberships      Communications/PR

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Board Only

\_\_\_\_\_ Approved

\_\_\_\_\_ Not approved

\_\_\_\_\_ Date Notified

**Thank you for your application.**